

Gramin Vikas Shikshan Sanstha, Undale's

College of Education (B.Ed.)

(Affiliated to Shivaji University, Kolhapur) Malkapur, Tal-Karad, Dist. Satara 415 539 Tel: 02164 - 222776 / 226776 NCTE Code No.-APWO4495 / 123544 (M) CO-ED E-mail: modern368.cl@unishivaji.ac.in

Mandatory Disclosure Format as per 8 (14) of NCTE Norms

1.	Details of the Institution	
1.1	Name of Institution	Modern College of Education and II
1.2	Date of Establishment	Modern College of Education malkapur Karad 09/01/2008
1.3	Complete Postal Address	P.B. Road Near Housai Kanya Shala Shashtri Nagar Malkapur Karad.
1.4	Phone	02162-222776
1.5	Fax	02102-222770
1.6	Email	modern368.cl@unishivaji.ac.in
1.7	Web Site address	www.moderneducation.org
1.8	Nearest Railway Station	Ogalewadi Railway Station
1.9	Nearest town	Pune
1.10	Type of Institution	Co-Education
1.11	Status of Institution	Not Accredited- IIQA Submitted-12/06/2023
2	Management	11QA 3ubilitted-12/06/2023
2.1	Government Owned	N.A
2.2	Govt. Aided	N.A
2.3	Self-Financed	Private un-aided
2.4	University Department	N.A
3.	Details of the course Applied for	
3.1	Level of the Course	Under Grad ate
3.2	Name of the Teacher Education Course	B.Ed.
3.3	Duration of the course	2(Two Years)
3.4	Whether to be conducted in face to face or distance mode	Face to Face
3.5	Present Intake	50 (Fifty - One Basic Haits B. V.
3.6	Academic Session from Which the course will be conducted	50 (Fifty – One Basic Units Per Year) Two year Form the start of the course current 2015-17
3.7	Details of the Affiliating Body Name	Shivaji University Kolhapur
3.8	Address/Tel/Fax No:	Kolhapur 0231-2609101
4	Land	NOTE CODE
4.1	Land Area in Sq.mt	3997.72 Sq.Mts APW04405



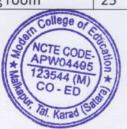
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4.2	Whether the Title of the Land is on	Yes
	Ownership basis	N. A
4.3	Title of the Land is on Lease as per Law	N.A
4.4	Duration of the Lease	N.A
4.5	Land use Certificate obtained for Educational Institution	Yes
5	Building	
5.1	Construction of the Building is Complete	Yes
5.2	Building is yet to be constructed	N.A
5.3	Building is fire safety proof	Yes(Fire Extingusishers)
5.4	Building is disabled friendly	Yes
5.5	Common Room for Boys/ Girls	Yes
5.6	Date of Completion of the Building	June 1964
5.7	Covered Area sq. mt.	2996.37 Sq.mts.
5.8	Number of Class Room	08
5.9	Other Facilities	Sports Equipments.etc.
6	Library	
6.1	The Library has separate reference section and reading room	Yes
6.2	Number of Books in Library	6975
6.3	Total number of educational Journals/periodicals beings subscribed	12
6.4	Number of encyclopedias available in the Library	86
6.5	Number of Books available in the reference section of the library	5625



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Malkapur, Tal. Karad, Diet. Setting